LIBRARY

General Services Youth Services

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LIBRARY GENERAL LIBRARY SERVICES

PROGRAM COMMENTARY

PROGRAM DESCRIPTION:

General Library Services is a division of the Azusa City Library Department. The Library Department is responsible for meeting the information needs of all Azusa residents. This is accomplished by offering an appealing collection of materials in a variety of formats, library programs for all ages, community information assistance, access to current digital resources, and outreach service throughout the city. The library supports diversity with culturally appropriate services and with a helpful and welcoming bilingual staff. Library programs and specialized services support the library's mission of encouraging lifelong learning, advancing knowledge, and strengthening the community.

STRATEGIC GOALS:

- Continue to provide high-quality and services and programs that consistently meet the needs of Azusa residents.
- Improve the library collection by adding books that appeal to Azusa residents of all ages and cultural backgrounds, including more books in Spanish and Chinese.
- Train staff to improve technology skills for improved customer service.
- Keep the library collection current with new technology, and introduce new formats where appropriate.
- Identify revenue streams and apply for grant funds for programs that meet the needs of Azusa residents.
- Increase awareness of library programs and services by improving outreach, marketing, and advocacy.

FY 2014-2015 PROGRAM HIGHLIGHTS:

- Maintain and develop quality programs, including an adult literacy program, a community-wide reading program for adults ("One Book One Azusa"), bilingual technology classes, and special events for enrichment and leisure.
- Introduce, promote, and further develop new electronic services, including technology training, career preparation, and downloadable content.
- Work closely with local schools, colleges, and community groups to achieve shared goals in the areas of education and literacy.
- Support citywide initiatives, disseminate information on new developments in the city, and maintain the presence of the library at community events.

Budget Division: *LIBRARY - GENERAL*

Full Time Positions

Part Time Positions

| | FY 14-15 | FY 15-16 | FY 14-15 | FY 15-16 | | FY 14-15 | FY 15-16 | FY 14-15 | FY 15-16 |
|--------------------------------|------------|------------|-----------|-----------|---------------------|------------|------------|-----------|-----------|
| | Revised | Adopted | Revised | Adopted | | Revised | Adopted | Revised | Adopted |
| Position Title | Allocation | Allocation | Salary | Salary | Position Title | Allocation | Allocation | Salary | Salary |
| City Librarian | 1.00 | 1.00 | \$85,985 | \$85,985 | Librarian | 1,924 | 1,924 | \$53,195 | \$53,195 |
| Senior Librarian | 1.00 | 1.00 | 65,170 | 65,170 | Library Aide | 5,876 | 5,876 | 73,750 | 73,750 |
| Library Circulation Supervisor | 1.00 | 1.00 | 55,150 | 55,150 | Library Page | 2,548 | 2,548 | 29,930 | 30,465 |
| Senior Office Specialist | 1.00 | 1.00 | 50,410 | 50,410 | Library Circ. Asst. | 1,508 | 1,508 | 20,885 | 20,885 |
| Library Assistant III | 3.00 | 3.00 | 137,948 | 140,065 | Info Tech Analyst | 960 | 960 | 31,160 | 31,160 |
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| TOTAL | 7.00 | 7.00 | \$394,663 | \$396,780 | TOTAL | 12,816 | 12,816 | \$208,920 | \$209,455 |

1030511000 LIBRARY - GENERAL

| Acct. # | DESCRIPTION | ACTUAL 12-13 | ACTUAL 13-14 | REVISED 14-15 | YEAR END EST 14-15 | ADOPTED 15-16 | VARIANCE |
|---------|------------------------------|-----------------|-----------------|------------------|-----------------------|------------------|----------|
| Acct. # | | 12-10 | 10-14 | 14-10 | 14-10 | 13-10 | |
| | PERSONNEL | | | | | | |
| 6003 | Salaries/Regular | 356,045 | 388,972 | \$394,663 | 394,635 | 396,780 | 2,117 |
| 6006 | Salaries/Temp & Part-Time | 247,855 | 191,192 | \$208,920 | 208,930 | 209,455 | 535 |
| 6033 | Overtime Pay/Premium | 525 | 762 | - | 550 | - | - |
| 6047 | Sal/Bonus | - | 10,933 | - | - | - | - |
| 6048 | Salaries/Language Pay | 8,035 | 9,945 | 10,380 | 10,630 | 10,380 | - |
| 6069 | Allowance/Vehicle | 2,620 | · - | - | - | - | - |
| 6101 | PERS/Employee Contribution | 31,430 | 28,701 | 30,290 | 28,450 | 30,420 | 130 |
| 6105 | PERS/Employer Contribution | 49,255 | 40,962 | 37,795 | 40,960 | 48,380 | 10,585 |
| 6109 | PARS/Employer | 10,545 | 10,430 | 11,340 | 10,455 | 13,715 | 2,375 |
| 6125 | FICA/Employer Contrib/Med | 10,020 | 9,833 | 10,495 | 9,680 | 10,590 | 95 |
| 6133 | Retiree Health Premium Reimb | 7,345 | 8,534 | 8,395 | 8,510 | 8,905 | 510 |
| 6140 | Life Insurance Allocation | 955 | 1,030 | 1,065 | 985 | 1,065 | - |
| 6155 | Workers' Comp Allocation | 24,665 | 24,042 | 24,395 | 23,240 | 24,665 | 270 |
| 6160 | LTD Insurance Allocation | 2,905 | 3,003 | 3,060 | 2,960 | 3,085 | 25 |
| 6165 | Unemployment Allocation | 645 | 634 | 720 | 620 | 720 | - |
| 6175 | Benefits/Flex Plan | 89,420 | 110,031 | 113,050 | 113,050 | 113,050 | - |
| 6180 | Deferred Comp/Employer Paid | 1,170 | 4,290 | 5,040 | 5,040 | 5,040 | - |
| | PERSONNEL SUBTOTAL | 843,435 | 843,292 | 859,608 | 858,695 | 876,250 | 16,642 |

| Acct. # | DESCRIPTION | REVISED 14-15 | YEAR END EST 14-15 | ADOPTED 15-16 | VARIANCE | Explanation |
|---------|------------------------|------------------|-----------------------|------------------|----------|--|
| | <u>OPERATIONS</u> | | | | | |
| 6405 | Dues & Subscriptions | 1,300 | 1,500 | 1,500 | 200 | Based on current year's estimated expenditures |
| 6536 | Meetings & Conferences | 2,000 | 3,631 | 3,500 | 1,500 | Based on current year's estimated expenditures |
| 6539 | Mileage Reimbursement | 3,500 | 3,500 | 4,500 | 1,000 | Based on current year's estimated expenditures |

LIBRARY - GENERAL SERVICES ACTIVITY DETAIL

| Account Number | | Description | | | | | | |
|----------------|------|---|--|--|--|--|--|--|
| 1030511000 | 6230 | <u>Dues/Subscriptions</u> - Membership in Southern California Library Cooperative, American Library Association, California Library Association, California Association of Library Trustees & Commissioners, Southern California Literacy Network, Califa, and other organizations. | | | | | | |
| | 6235 | Meetings and Conferences - California Library Association Conference attendance. | | | | | | |
| | 6493 | Outside Services and Repairs - Movie licensing (public performance rights for feature films), copier maintenance, 3M Book Detection maintenance, collection agency fee, and other outside services and repairs. | | | | | | |
| | 6496 | Outside Processing - Online Computer Library Center (OCLC) Catalog Utility | | | | | | |
| | 6503 | <u>Books</u> - Books for the public collection from vendors including Baker & Taylor, Gale, Nolo Press, Ingram, and Quality Books. Includes cataloging and processing fees from Baker & Taylor. | | | | | | |
| | 6504 | <u>Computer Software/Licensing</u> - Baker & Taylor online ordering, downloadable eBooks for the public from OverDrive, EBSCO database academic journals and magazines | | | | | | |
| | 6506 | <u>Periodicals</u> - Newspaper and magazine subscriptions through EBSCO and other vendors. | | | | | | |
| | 6530 | Office Supplies - Paper and cartridges for public and staff photocopiers; book detection strips, book covers, book tape and other office supplies to maintain library operations. | | | | | | |
| | 6539 | Printing, Binding & Duplicating - Flyers and pamphlets, Minolta copier costs. | | | | | | |
| | 6563 | Supplies/Special - Miscellaneous supplies | | | | | | |
| | 6570 | Computer Peripherals - scanners, bar code readers, and other miscellaneous equipment. | | | | | | |
| | 6572 | Office Furniture & Equipment - Shelving units, office chairs, tables, file cabinets, computer tables, and workstations. | | | | | | |
| | 6625 | <u>Program Expense</u> - Performers and presenters for adult programs, promotional materials, incentives, and display items. | | | | | | |
| | 6825 | Maintenance & Repair/Vehicle - Bookmobile maintenance | | | | | | |
| | 6846 | <u>Computer Hardware</u> - Repairs as needed for Library operations or public service. | | | | | | |
| | 6915 | <u>Utilities/Telephone</u> - phone, Cell phones, wireless hot spot for bookmobile | | | | | | |

1030511000 LIBRARY - GENERAL

| | DESCRIPTION | ACTUAL | ACTUAL | REVISED | YEAR END EST | ADOPTED | VARIANCE |
|---------|---------------------------------|---------|---------|---------|--------------|---------|----------|
| Acct. # | | 12-13 | 13-14 | 14-15 | 14-15 | 15-16 | |
| | OPERATIONS | | | | | | |
| 6230 | Dues & Subscriptions | 8,360 | 4,296 | 6,000 | 6,000 | 6,000 | - |
| 6235 | Meetings & Conferences | 635 | 190 | 200 | 200 | 200 | - |
| 6240 | Mileage Reimbursement | 75 | 106 | 400 | 400 | 400 | - |
| 6405 | Commission Meetings Expense | 1,025 | 875 | 1,300 | 1,500 | 1,500 | 200 |
| 6493 | Outside Services & Repairs | 3,400 | 2,819 | 5,300 | 3,300 | 3,300 | (2,000) |
| 6496 | Outside Processing | 6,280 | 5,753 | 6,000 | 6,000 | 6,000 | ` - |
| 6503 | Books | 28,700 | 25,467 | 22,500 | 22,500 | 20,000 | (2,500) |
| 6504 | Computer Software/Licensing | 5,845 | 7,900 | 8,000 | 8,000 | 8,000 | |
| 6506 | Periodicals | 5,590 | 4,874 | 5,000 | 5,000 | 5,000 | _ |
| 6512 | Audio Recordings | 2,630 | 2,751 | 3,500 | 3,700 | 3,500 | - |
| 6515 | Films & Video Recordings | 4,110 | 3,499 | 5,000 | 5,000 | 5,000 | - |
| 6518 | Postage | 45 | 152 | 200 | 200 | 200 | _ |
| 6530 | Office Supplies | 11,925 | 10,017 | 12,000 | 12,000 | 12,000 | - |
| 6536 | Supplies/Reprographics | 4,170 | 3,807 | 2,000 | 3,631 | 3,500 | 1,500 |
| 6539 | Printing, Binding & Duplicating | 1,090 | 2,024 | 3,500 | 3,500 | 4,500 | 1,000 |
| 6551 | Fuel and Oil | 325 | 255 | 300 | 300 | 300 | - |
| 6563 | Supplies/Special | - | 403 | 500 | 500 | 500 | - |
| 6569 | Small Equipment | 1,370 | 437 | 1,500 | 1,500 | 750 | (750) |
| 6570 | Computer Peripherals/Misc | 2,855 | 539 | 600 | 600 | 600 | ` - |
| 6572 | Office Furniture & Equipment | 720 | 1,289 | 2,000 | 2,000 | - | (2,000) |
| 6625 | Program Expense | 1,905 | 2,469 | 2,650 | 2,650 | 2,650 | _ |
| 6799 | Insurance/Other | - | - | 800 | 800 | 800 | - |
| 6825 | Maint & Repair/Vehicle | 30 | - | 500 | 250 | 500 | - |
| 6835 | Maint & Repair/Equipment | 950 | - | 1,800 | 800 | 800 | (1,000) |
| 6846 | Computer Hardware Maint/Repair | 830 | 1,371 | 2,000 | 1,500 | 800 | (1,200) |
| 6910 | Utilities/Natural Gas | 29,915 | 31,124 | 30,000 | 30,000 | 30,000 | - |
| 6915 | Utilities/Telephone | 3,340 | 3,565 | 3,340 | 2,500 | 2,500 | (840) |
| | OPERATIONS SUBTOTAL | 126,120 | 115,980 | 126,890 | 124,331 | 119,300 | (7,590) |
| | | | | | , | | |
| | GENERAL FUND TOTAL: | 969,555 | 959,272 | 986,498 | 983,026 | 995,550 | 9,052 |

LIBRARY YOUTH SERVICES

PROGRAM COMMENTARY

PROGRAM DESCRIPTION:

Library Youth Services is a division within the Azusa City Library Department. Youth Services staff plans and executes library programs that are educational, informative and culturally enriching for youths, young adults and families as a whole. Targeted storytimes, programs, workshops, and special events promote library use, circulation of library materials, school readiness, and the development of lifelong readers. Youth Services also directs the operation of the Azusa City Library Bookmobile, expanding the reach of library services to the greater Azusa community.

STRATEGIC GOALS:

- Create and maintain welcoming youth services sections within the library.
- Increase circulation of youth materials.
- Offer community outreach to residents, schools, and civic organizations. Continue to maintain and strengthen positive relations with the Azusa Unified School District.
- Expand Bookmobile services to include additional school sites in the Azusa community.
- Continue collaboration with the Azusa Reads/Writes/Counts/Calculates after-school tutoring program.
- Offer literature-based, educational, and cultural enrichment programs to children and young adults in order to promote reading and library usage.

FY 2014-2015 PROGRAM HIGHLIGHTS:

- Provide reference and readers' advisory service via the youth services desk during afternoon hours, Monday through Thursday.
- Manage and further expand the My First Library Card initiative in partnership with the Azusa Unified School District.
- Maintain on-going programs such as Moonlight, Bilingual, and Preschool storytimes, as well as the Summer Reading program.
- Conduct outreach visits to local schools and community events promoting literacy and library services.
- The expansion of Bookmobile services. Includes staff supervision, collection development, coordination of site stops, Bookmobile maintenance, budget management and attendance at special events.
- Maintaining the youth materials collection through a formal collection development plan.

BUDGET UNIT: 1030513000 LIBRARY - YOUTH SERVICES

| A 1 - 11 | DESCRIPTION | ACTUAL | ACTUAL | REVISED | YEAR END EST | ADOPTED | VARIANCE |
|----------|--------------------------|--------|--------|---------|--------------|---------|----------|
| Acct. # | | 12-13 | 13-14 | 14-15 | 14-15 | 15-16 | VARIANCE |
| | <u>OPERATIONS</u> | | | | | | |
| 6503 | Books | 18,220 | 17,075 | 22,500 | 22,500 | 22,500 | - |
| 6512 | Audio Recordings | 475 | 542 | 500 | 525 | 500 | - |
| 6515 | Films & Video Recordings | 235 | 149 | - | - | - | - |
| 6530 | Office Supplies | 765 | 650 | 780 | 780 | 780 | - |
| 6625 | Program Expense | 2,040 | 2,438 | 7,650 | 7,650 | 7,650 | - |
| | OPERATIONS SUBTOTAL | 21,735 | 20,853 | 31,430 | 31,455 | 31,430 | - |
| | | | | | | | |
| | GENERAL FUND TOTAL: | 21,735 | 20,853 | 31,430 | 31,455 | 31,430 | _ |

LIBRARY - YOUTH SERVICES ACTIVITY DETAIL

| Account Nun | nber | Description | | | | | |
|-----------------|------|--|--|--|--|--|--|
| 1030513000 6503 | | Books - Print materials for Youth Services Collection, including materials for Bookmobile. Includes cataloging and processing costs. | | | | | |
| | 6512 | <u>Audio Recordings</u> - Children's Audio Recordings. | | | | | |
| | 6530 | Office Supplies - Supplies such as construction & butcher paper, scissors, etc. for Youth Services and Bookmobile van. | | | | | |
| | 6625 | <u>Program Expense</u> - Summer Reading Program, fees for special events during the school year (Dia de los Ninos, Santa, Black History Month, etc.) | | | | | |
| | | | | | | | |